APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office |
|---|
| Returned to applicant for correction |
| Corrected application filed |
| Map filed SEP 17 1980 under 41661 |
| ***** |
| The applicant SOUTH MEADOWS PROPERTIES LIMITED PARTNERSHIP, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit No. 41668 |
| ***** |
| 1. The source of water is Truckee River |
| 2. The amount of water to be changed 24.95 Acre Feet - 0.11 C.F.S. |
| 3. The water to be used for Municipal |
| 4. The water heretofore permitted for Quasi-Municipal |
| 5. The water is to be diverted at the following point See Exhibit "A" (Refer to Permit No. 58882 for supporting map) |
| 6. The existing permitted point of diversion is located within the NE ¹ / ₄ of the NW ¹ / ₄ of Section 19, T19N, R19E, M.D.B.&M., at a point from which the NE corner of Section 19 bears N 89° 35' E, a distance of 2780 feet. (Refer to Permit No. 41668 for supporting map). |
| 7. Proposed place of use See Exhibit "B" (Refer to Permits 57410 and 62187 for supporting maps) |
| 8. Existing place of use See Exhibit "C" (Refer to Permit No. 41668 for the supporting map). |
| 9. Use will be from Jan. 1 to Dec. 31 of each year. |
| 10. Use was permitted from Jan. 1 to Dec. 31 of each year. |
| 11. Description of proposed works Water will be diverted by SPPCo facilities, treated, and placed into existing distribution systems. |
| 12. Estimated cost of works N/A |
| 13. Estimated time required to construct works N/A |
| 14. Estimated time required to complete the application of water to beneficial use 5 |
| 15. Remarks: |
| s/Michael D. Buschelman By Michael D. Buschelman, P.L.S. 5405 Mae Anne Avenue Reno, Nevada 89523 |
| Compared my/cms dl/bk |

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 41668 which changed the place of use and manner of use of the waters of the Truckee River as heretofore granted under Permit 17217 which changed the place of use of a portion of Claim No. 244, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.09 cubic feet per second, but not to exceed 24.95 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

August 26, 2003

Proof of the application of water to beneficial use shall be filed on or before: September 26, 2003

Map in support of proof of beneficial use shall be filed on or before: <u>N/A</u>

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

State Engineer

my hand and the seal of my office,

26th day of August, A.D. 1998

Completion of work filed Proof of beneficial use filed Cultural map filed Certificate No. _____ Issued __

Serial No.

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, MDB&M, Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3.195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, MDB&M, Washoe County, Nevada, from said point od diversion, the Southeast corner of said Section 9 bears South 75*16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, MDB&M, Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, MDB&M, Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15*39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

water exhibit a

SERIAL NO.____

EXHIBIT "B" PROPOSED PLACE OF USE

| DIVISION | SECTION | <u>T-N</u> - | <u>R-E</u> | |
|---|--|--|---|---|
| ALL | 1 . | 17 | 18 | M.D.B.& M. |
| PORTIONS | 2,11,12,13 & 14 | 17 | 18 | M.D.B.& M. |
| PORTIONS | 1,5,6 & 7 | 17 | 19 | M.D.B.& M. |
| ALL | 1,12,13, & 24 | 17 | 20 | M.D.B.& M. |
| PORTIONS | 2,3,5,6, 11,14,22,23 25,26 & 27 | 17 | 20 | M.D.B.& M. |
| ALL E 1/2 ALL E 1/2 ALL E 1/2 ALL ALL E 1/2 ALL | 1 - 5 6 & 7 8 - 17 18 & 19 20 - 29 30 & 31 32 - 36 1 - 5 6 & 7 8 - 17 18 & 19 20 - 29 30 & 31 32 - 36 1 - 5 6 & 7 8 - 17 18 & 19 20 - 29 30 & 31 32 - 36 | 20 20 20 20 | 18 18 18 18 18 18 18 18 18 18 18 18 18 1 | M.D.B.& M. |
| ALL E 1/2 ALL | 20 - 29 30 & 31 32 - 36 | 20 20 20 | 18 18 18 | M.D.B.& M. M.D.B.& M. M.D.B.& M. |
| ALL E 1/2 ALL E 1/2 ALL E 1/2 ALL ALL | 1 - 5 6 & 7 8 - 17 18 & 19 20 - 29 30 & 31 32 - 36 1 - 36 | 21 21 21 21 21 21 21 21 | 18 18 18 18 18 18 18 | M.D.B.& M. |

ATTACHMENT "C"

EXISTING PLACE OF USE

| USE WITHIN | SECTION | <u>T - N</u> | <u>R - E</u> |
|-------------|----------------|--------------|--------------|
| SE1/4 NW1/4 | 4 . | 18 | 20 M.D.B.&M. |
| SE1/4 NE1/4 | 4 | 18 | 20 M.D.B.&M. |
| S1/2 | 4 | 18 | 20 M.D.B.&M. |
| E1/2 NE1/4 | 5 | 18 | 20 M.D.B.&M. |
| E1/2 SE1/4 | 5 | 18 | 20 M.D.B.&M. |
| SW1/4 SE1/4 | 5 | 18 | 20 M.D.B.&M. |
| NW1/4 SE1/4 | 5 | 18 | 20 M.D.B.&M. |
| NE1/4 | 8 | 18 | 20 M.D.B.&M. |
| N1/2 SE1/4 | 8 | 18 | 20 M.D.B.&M. |
| SW1/4 SE1/4 | 8 | 18 | 20 M.D.B.&M. |
| SE1/4 SW1/4 | 8 | 18 | 20 M.D.B.&M. |
| SE1/4 SE1/4 | 8 | 18 | 20 M.D.B.&M. |
| NE1/4 SW1/4 | 8 | 18 | 20 M.D.B.&M. |
| ALL | 9 | 18 | 20 M.D.B.&M. |
| N1/2 | 16 | 18 | 20 M.D.B.&M. |
| NW1/4 SE1/4 | 16 | 18 | 20 M.D.B.&M. |
| NE1/4 SE1/4 | 16 | 18 | 20 M.D.B.&M. |
| NW1/4 SW1/4 | 16 | 18 | 20 M.D.B.&M. |
| NW1/4 NE1/4 | 17 | 18 | 20 M.D.B.&M. |
| NE1/4 NE1/4 | 17 | 18 | 20 M.D.B.&M. |
| SE1/4 NE1/4 | 17 | 18 | 20 M.D.B.&M. |
| SW1/4 NE1/4 | 17 | 18 | 20 M.D.B.&M. |
| NE1/4 SE1/4 | 17 | 18 | 20 M.D.B.&M. |
| SE1/4 SE1/4 | 17 | 18 | 20 M.D.B.&M. |
| SW1/4 SE1/4 | 17 | 18 | 20 M.D.B.&M. |
| NW1/4 SE1/4 | 17 | 18 | 20 M.D.B.&M. |
| USE WITHIN | SECTION | <u>T - N</u> | <u>R - E</u> |
| NW1/4 SW1/4 | 33 | 19 | 20 M.D.B.&M. |
| NE1/4 SW1/4 | 33 | 19 | 20 M.D.B.&M. |
| SE1/4 SW1/4 | 33 | 19 | 20 M.D.B.&M. |
| SW1/4 SW1/4 | 33 | 19 | 20 M.D.B.&M. |

| SECTION | <u>T-N</u> | R-E | |
|----------------|---|---|--|
| 1 - 36 | 19 | 19 | M.D.B.& M. |
| 1 - 36 | 20 . | 19 | M.D.B.& M. |
| 1 - 36 | 21 | 19 | M.D.B.& M. |
| 2 - 35 | 18 | 20 | M.D.B.& M. |
| 36 | 18 | 20 | M.D.B.& M. |
| 1 -12 | 19 | 20 | M.D.B.& M. |
| 14 -23 | 19 | 20 | M.D.B.& M. |
| 26 -35 | 19 | 20 | M.D.B.& M. |
| 1 - 36 | 20 | 20 | M.D.B.& M. |
| 1 - 36 | 21 | 20 | M.D.B.& M. |
| 1 - 36 | 20 | 21 | M.D.B.& M. |
| 1 - 36 | 21 | 21 | M.D.B.& M. |
| | 1 - 36 1 - 36 1 - 36 2 - 35 36 1 -12 14 -23 26 -35 1 - 36 1 - 36 1 - 36 | 1 - 36 19 1 - 36 20 1 - 36 21 2 - 35 18 36 18 1 - 12 19 14 - 23 19 26 - 35 19 1 - 36 20 1 - 36 21 1 - 36 20 | 1 - 36 19 19 1 - 36 20 19 1 - 36 21 19 2 - 35 18 20 36 18 20 1 - 12 19 20 14 - 23 19 20 26 - 35 19 20 1 - 36 20 20 1 - 36 21 20 1 - 36 20 21 |

NOTE: Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.

Sierra Pacific Power Company is the wholesale supplier to Washoe County for the specific purpose of diverting, treating, processing and delivering the water required under the Wholesale Agreement.

L:\WPDATA\WATER\COUNTY.EXH